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Cc: CN=Barbara Butler/OU=CI/O=USEPA/C=US@EPA;CN=Jason

Todd/OU=DC/O=USEPA/C=US@EPA[]; N=Jason Todd/OU=DC/O=USEPA/C=US@EPA[]

Bcc: []

From: CN=Phil North/OU=R10/O=USEPA/C=US

**Sent:** Wed 11/14/2012 1:34:22 AM

Subject: Chapter 6 - Water Quality and Water Management

BBA draft reorg outline v3 w inserts.docx

## Ralph, Jim and Jim,

Attached is a partial draft of Chapter 6. I am sending it to ensure that our water quality and water management information is consistent with what you are doing. Would you mind looking it over and offering comments or crafting your parts to match. Please speak up if you see something that is not quite right or needs to be tweaked.

Thanks Phil

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<sup>&</sup>quot;To protect your rivers, protect your mountains."